

**CAMBERWELL GREEN SURGERY NEW PATIENT REGISTRATION FORM (4/19)**

Practice Email: [souccg.camberwellgreensurgery@nhs.net](mailto:souccg.camberwellgreensurgery@nhs.net)

PLEASE COMPLETE ALL PAGES & PASS TO RECEPTION STAFF

PLEASE USE CAPITAL LETTERS/WORDS – THANK YOU

Number
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<b>Surname:</b>	
<b>Forename:</b>	
<b>Date of Birth:</b>	
<b>Title: Miss, Ms, Mrs, Mr, Dr, Rev, Master, etc</b>	
<b>Registered Address with your post code in Camberwell SE5</b> <i>please ensure you keep us informed of any changes to your address or contact details</i>  <b>Note: we can only register patients who live in the local Southwark SE5 post code area</b>	House / Flat No.....  Road/Street Name.....  ..... CAMBERWELL, LONDON  Post Code SE5 .....  <u>Access Instructions for GP if needed</u>
<b>For Staff use only</b>	<u>Staff Initials here when linked on EMIS</u>
<b>All Households linked on EMIS system</b>	
<b>Name of a Parent (if under 16)</b>	
<b>Mothers Name</b>	
<b>Fathers Name</b>	
<i>What Relation are you to the child noted as above ?</i>	
<b>Your NHS Number - This must be included unless new to the UK</b>	

**ETHNICITY - PLEASE TICK APPROPRIATE BOX**

<b>WHITE</b>	<b>BLACK – OTHER AFRICAN</b>
<b>WHITE BRITISH</b>	<b>BLACK – INDIAN SUB CONTINENT</b>
<b>WHITE OTHER</b>	<b>BLACK – OTHER</b>
<b>IRISH</b>	<b>INDIAN</b>
<b>GREEK/CYPRIT</b>	<b>PAKISTANI</b>
<b>TURKISH /CYPRIT</b>	<b>BANGLADESHI</b>
<b>OTHER EUROPEAN</b>	<b>CHINESE</b>
<b>BLACK AFRICAN</b>	<b>VIETNAMESE</b>
<b>BLACK CARIBBEAN</b>	<b>OTHER ASIAN</b>
<b>BLACK BRITISH</b>	<b>OTHER MIXED</b>
<b>BLACK/ASIAN</b>	<b>PATIENT REFUSED</b>
<b>BLACK EAST AFRICAN/ASIAN/INDIAN</b>	<b>AND NOT RECORDED</b>

<b>Main Language Spoken</b>	
<b>Interpreter Required</b>	<b>YES OR NO</b>
<b>Please provide names of any children and their schools if applicable</b>	
<b>Email Address:</b> <i>This will help us keep in contact With you</i>	
<b>Telephone Numbers:</b> <i>Please ensure you give your Mobile and Home / Land Line number if you have one so we can get in contact with you if urgent</i>	
<b>What is your preferred method of communication – please tick one</b>	Email:  Phone:  Letter/Post:
<b>Your Last UK Address when registered with a GP/Dr</b>	
<b>Name of your last GP/Dr in the UK</b>	
<b>Address of your last GP/Dr Surgery in the UK - this will help us obtain your medical records from your previous GP/Dr Surgery</b> <u>NOTE: if you have a Registered GP in SE5, we are currently unable to process/accept this registration</u>	
<b>Your Next of Kin Details</b>  - <i>Who is your next of kin – this is normally your husband or wife or partner or mother / father</i>	Name  House/Flat No  Street/Road Name  Town  Post Code  Contract Telephone No  Relationship of this person to you

<b>Do you consider yourself to have a “Learning Disability?”</b>	
<b>Town and Country of Birth</b>	
<b>Date you came to live in the UK</b>	
<b>Which Country did you arrive from?</b>	
<b>Are you a Carer</b>	<b>YES OR NO</b>
<b>Do you have a registered Social Worker attached to your family – if YES please provide Name and contact number of the social worker</b>	
<b>Do you consent to allowing your care and medication records being available to other GP/Dr Practices and hospitals for your personal care only?</b>	<b>YES OR NO</b>
<b>Electronic Prescribing Service</b>  Would you like your Prescription sent direct from us to a named pharmacy?	<b>YES OR NO</b>  If yes please give name and address of your preferred pharmacy
<b>Online Services - would you like access to Online Medical services such as access to book your own appointments, to arrange your repeat prescriptions and access your basic medical records?</b>	<b>YES OR NO</b>  If YES speak to a member of the Reception team for further information
<b>Patient Participation Group (PPG) – would you like to join our Patient Participation Group (PPG) or would you like information to be sent to you on this patient Group</b>	<b>YES OR NO</b>  If YES speak to a member of the Reception team for further information
<b>Your Signature as the Patient</b>	.....
<b>Date of your signature</b>	.....
<b>Initials of Practice staff member checking this form</b>	

**FEMALE PATIENTS ONLY - PLEASE COMPLETE THE FOLLOWING  
CERVICAL CYTOLOGY DETAILS  
(if known):**

**WHERE WAS THE SMEAR TAKEN?**

<b>Result if known</b>	
<b>Recall date if known</b>	

Communication Needs – do you have any special communication needs or requirements

**YES OR NO**

If you are unable to read English or you need your correspondence /letters in another format please let us know in the below

**NHS ORGAN DONATION REGISTRATION:**

**I WOULD LIKE TO JOIN THE NHS ORGAN DONATION REGISTER AS  
SOMEONE WHOSE ORGANS MAY BE USED FOR TRANSPLANTATION AFTER  
MY DEATH:**

Please tick as appropriate

**KIDNEYS [ ] HEART [ ] LIVER [ ] CORNEAS [ ] LUNGS [ ] PANCREAS [ ]  
ANY PART OF MY BODY [ ]**

**YOUR SIGNATURE CONFIRMING CONSENT TO ORGAN DONATION:**

**Sign Here Please .....**      **Date .....**

For more information please ask for the leaflet on joining the NHS Organ Donor Register.

**NHS BLOOD DONOR REGISTRATION**

**I would like to join the NHS Blood Donor register as someone who may be  
contacted and would be prepared to donate blood.**

**Please tick here if you have donated blood in the past 3 years [ ]**

**Your Signature giving consent for Inclusion on the NHS Blood Donor Register:**

For more information please ask for the leaflet on joining the NHS Blood Donor Register.

**Signature .....**      **Date .....**

**ALL NEW PATIENTS - PLEASE COMPLETE FOLLOWING QUESTIONNAIRE**

<b>NAME:</b>		
Male [ ]	Female [ ]	<b>TICK BOX</b>
<b>AGE:</b>	<b>DATE OF BIRTH:</b>	
<b>Your Weight:</b> Unknown	<b>LBs/KGs</b>	<b>Height:</b> Unknown
<b>Your Job or your Occupation:</b>		
<b>Your Housing:</b>	<b>Type of Accommodation?:</b>	Flat
<b>Your Housing Status:</b>	Student Accommodation	

**ALL NEW PATIENTS OVER THE AGE OF 14 PLEASE COMPLETE THIS PART ON SMOKING HABITS**

<b>SMOKING</b>			
HAVE YOU EVER SMOKED?	[ ] <b>TICK BOX</b>	NO [ ] <b>TICK BOX</b>	DO YOU SMOKE NOW?
WHAT DO YOU SMOKE			
HOW MANY PER DAY?		IF STOPPED PLEASE GIVE DATE	
HOW MANY GRAMS OF ROLLING TOBACCO PER WEEK		WOULD YOU LIKE TO SEE A SMOKING CESSATION ADVISOR (YES/NO)	
<b>ALCOHOL</b>			
HOW MANY UNITS OF ALCOHOL WOULD YOU DRINK ON AVERAGE IN A WEEK?	<b>UNKNOWN UNITS</b>		(1 Unit = Half a Pint of Beer OR 1 glass of wine OR 1 pub measure of Spirits).
<b>DIET</b>			
DO YOU EAT A VARIED DIET INCLUDING MEAT, MILK, VEGETABLES AND FRUIT?		DO YOU ADD SALT TO YOUR FOOD <u>AFTER</u> COOKING?	
<b>EXERCISE</b>			
HOW MANY HOURS OF EXERCISE DO YOU TAKE ON AVERAGE EACH WEEK?		(ONLY INCLUDE EXERCISE THAT MAKES YOUR HEART RACE).	
<b>ILLNESSES THAT RUN IN YOUR FAMILY</b>			
ANGINA		DIABETES	
HEART ATTACK		RAISED BLOOD PRESSURE	

STROKE		RAISED CHOLESTEROL	
<b>HAVE YOU EVER SUFFERED FROM</b>			
<b>HIGH BLOOD PRESSURE</b>		<b>HIGH CHOLESTEROL</b>	
WHAT WAS YOUR LAST REVIEW DATE FOR BLOOD PRESSURE			
<b>ASTHMA, BRONCHITIS, FREQUENT CHEST INFECTIONS</b>		<b>CANCER</b>	
WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE		WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE	
<b>DIABETES</b>		<b>MENTAL ILLNESS/DEPRESSI ON</b>	
WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE		WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE	
<b>FLU VACCINATIONS</b> - <i>would you like a Flu vaccination (Sep – March) if you suffer from one of the following conditions: Asthma, Diabetes, COPD, Pregnancy, Chronic Kidney Disease, Stroke, Heart Failure, Immuno suppressed</i>		<b>YES or NO</b>	
<b>HEART PROBLEMS</b>		<b>STROKE</b>	
WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE			
<b>EPILEPSY</b>			
WHAT WAS YOUR LAST REVIEW DATE FOR THE ABOVE			

**THANK YOU – PLEASE CHECK YOU HAVE COMPLETED ALL SECTIONS & PASS TO THE MEMBER OF STAFF**

**FOR PRACTICE USE ONLY**

**Name of accepting GP:**

**Signature of accepting GP:**

**GPLNS number:**

**Date of signing:**

**HEALTH CHECK:**

Offered [ ] Arranged [ ] Completed [ ]

**TO BE COMPLETED BY NEW REGISTRATIONS ADMINISTRATOR**

All details and information / data given on this form has been uploaded onto EMIS and all admin actions with this registration have been taken and actioned – form will be filed on Docman

**Signed**.....  
*New Registrations/Docman Administrator*

**Date** .....